



The Commonwealth of Massachusetts
Executive Office of Health and Human Services
Department of Public Health
William A. Hinton State Laboratory Institute
305 South Street, Jamaica Plain, MA 02130

DEVAL L. PATRICK
GOVERNOR

TIMOTHY P. MURRAY
LIEUTENANT GOVERNOR

JUDYANN BIGBY, MD
SECRETARY

JOHN AUERBACH
COMMISSIONER

05/25/2010

Michael Patten
Assistant District Attorney, Essex County

Dear ADA Patten,

Enclosed is the information you requested in regards to Commonwealth vs. [REDACTED]
Included are copies of the following:

1. Drug Analysis Laboratory Receipt.
2. Control Cards with analytical results for samples # [REDACTED]
3. Analysis sheets with chemist's hand notations and test results.
4. GC/Mass Spectral analytical data for samples # [REDACTED]

Annie Khan (Dookhan) was the custodial chemist and performed the preliminary tests and determined the net weight for this case. Della Saunders analyzed the GC/MS data. If you have any questions about these materials, please call me at the number below.

Sincerely,

Annie Khan (Dookhan)
Chemist II
Drug Analysis Lab
Jamaica Plain, MA. 02130
(617) 983-6631
Annie.Khan@state.ma.us